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The Three Days

March 30, 2024 † The Great Vigil of Easter



This is the night of salvation! At the Vigil of Easter, we gather around fire, word, water, bread, and wine, proclaiming through story and song that ours is a God who continuously brings life out of death. On this night we experience again the heart of God's baptismal promise and the center of our faith: we are claimed and cleansed, renewed in the death and resurrection of Christ. We gather with all the saints of every time and place to celebrate the good news: Christ is risen indeed!

Alleluia!

Please see the back of this booklet for more information about this liturgy and Ebenezer.

Masks are welcomed, especially for those who have not been boosted, cannot be vaccinated, are at higher risk, or simply prefer to do so.



Ebenezer is a *Reconciling in Christ* Congregation. **You are welcome here.**

Welcome to long-time Lutherans, Christians from every tradition, and people new to this faith. **Welcome** to friends new and old. **Welcome** to people of every age and size, color and culture, sexual orientation, gender identity, and gender expression; every socioeconomic and marital status, political conviction, ability and challenge.

Welcome to believers and questioners, and questioning believers.

Welcome.



This worship booklet is available in **LARGE PRINT** and may be **recycled** (in the baskets near the Welcome Center) or taken home. It is also online at ebenezerchurch.org.



Please **silence** phones and other devices during the liturgy.



A **platform lift** is available to access the Sanctuary, Education Center, and Restrooms. Please see an usher for assistance.



Restrooms are located up the stairs under the model ship, or down the stairs on the west side of the narthex entry area.



Postures are a way in which we engage the body in worship. These movements (sitting, standing, making the sign of the cross) are optional; please engage in them only as you are comfortable or able.



Children are always welcome in worship at Ebenezer. A quiet play area is located in the narthex entry area.



Holy Communion, or the Eucharist, is offered to all who seek the presence of Christ. This is a welcome table.

Acknowledgments: Liturgical Material reprinted from *SundaysandSeasons.com*. NRSV Bible, ©1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. onlicense.net A-704767; CCLI 1875300; Augsburg Fortress 13045.

Cover artwork: *Entry into Jerusalem*. Wilhelm Morgner, ca. 1910.

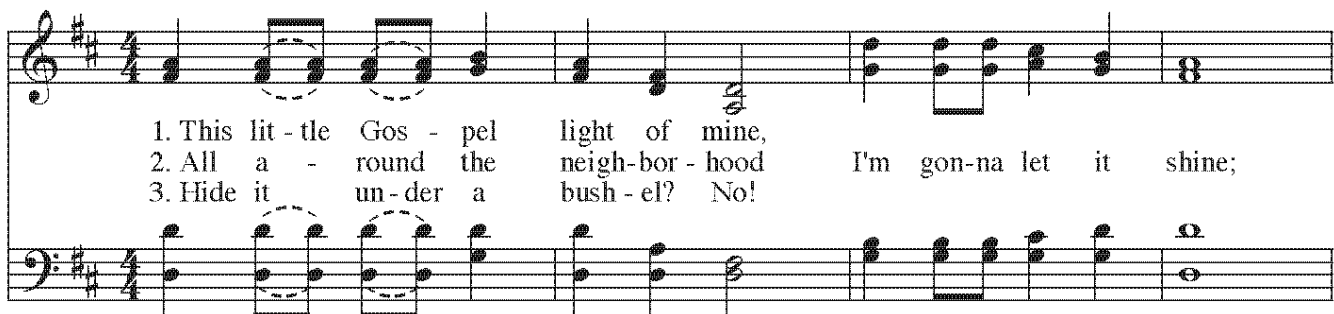
All are welcome to gather downstairs for refreshments and fellowship.

Gathering

The Assembly gathers, if able, in the courtyard around the New Fire.

Gathering Hymn

This Little Gospel Light of Mine



1. This lit - tle Gos - pel light of mine,
2. All a - round the neigh - bor - hood I'm gon - na let it shine;
3. Hide it un - der a bush - el? No!

This lit-tle Gos-pel light of mine,
 All a-round the neigh-bor-hood I'm gon-na let it shine;
 Hide it un-der a bush-el? No!

This lit-tle Gos-pel light of mine,
 All a-round the neigh-bor-hood I'm gon-na let it shine; Let it
 Hide it un-der a bush-el? No!

shine all the time, let it shine. (Let it shine.)

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kindred in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

Let us pray. Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ. **Amen.** *The paschal candle is inscribed.*

Christ, yesterday and today; (†) beginning and the ending. (AΩ) To Christ belongs all time; (2) all the ages; (0) all glory and dominion (2) now and forever. (4) **Amen.**

The light of Christ, rising in glory, dispel the darkness of our | hearts and minds.

The assembly processes into the Sanctuary. Vigil candles are lit upon arrival in the pews.

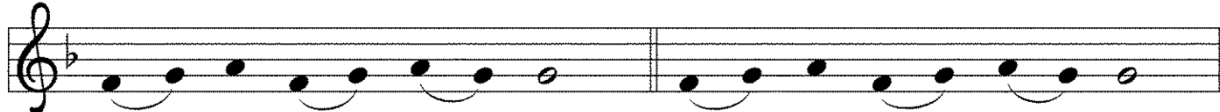
Procession




The light of Christ. Thanks be to God.

Please be seated in the pews in the back of the sanctuary.

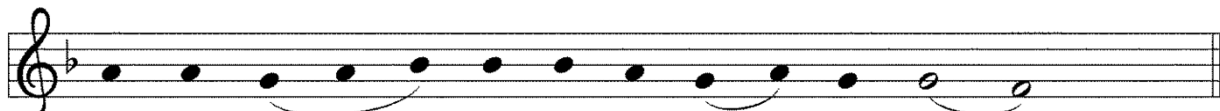
Easter Proclamation Exultet: Rejoice, Now, All Heavenly Power




The Lord be with you. And al - so with you.



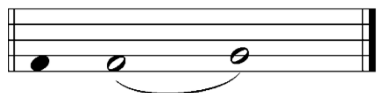
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right... 

This is the night This is the night

...now and forever. 

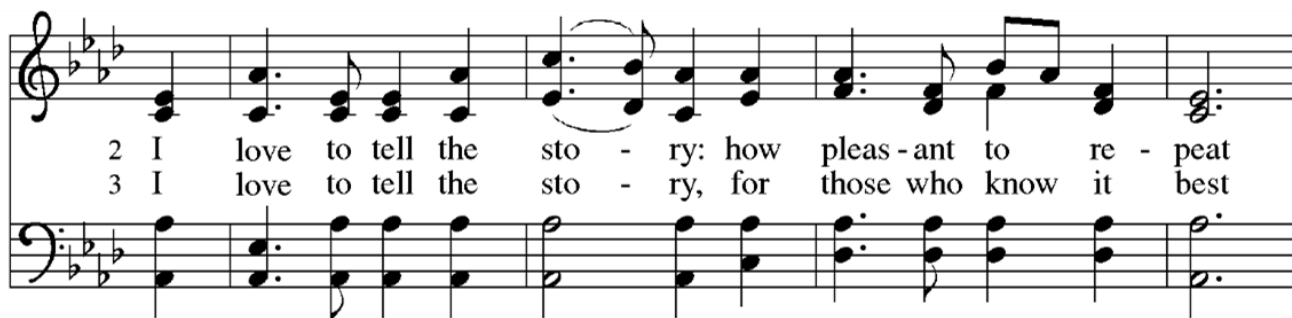
Prayer of the Day A - men.

Let us pray: O God, creator of the world, liberator of your people, and the wisdom of the earth. By the resurrection of Jesus Christ free us from our fears, restore us in your image, and ignite us with your light, through Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please extinguish your candle.

Word

Hymn I Love to Tell the Story *Sing verses 2 and 3.*



2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
 Music: HANKEY, William E. Fischer, 1849–1936

Hymn

Great Is Thy Faithfulness *Sing verses 1 and 2.*

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and

shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove join with all na - ture in

pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

morn - ing new mer - cies I see; all I have need - ed thy



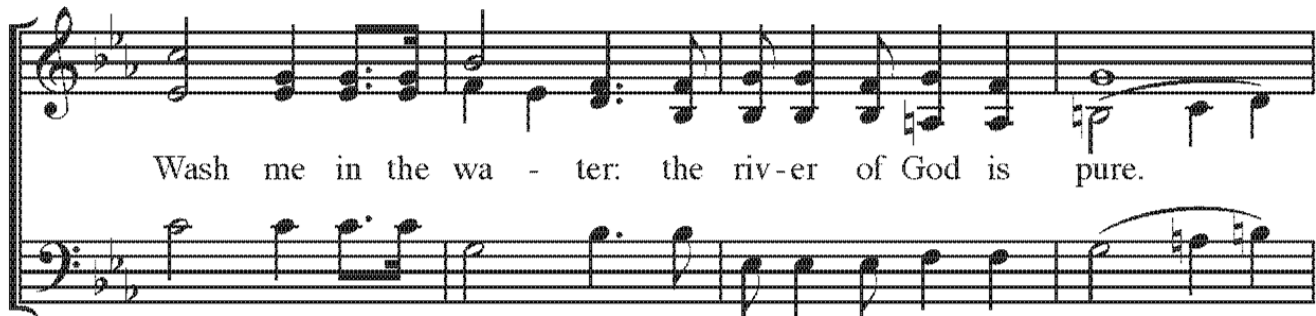
hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866-1960
 Music: FAITHFULNESS, William M. Runyan, 1870-1957

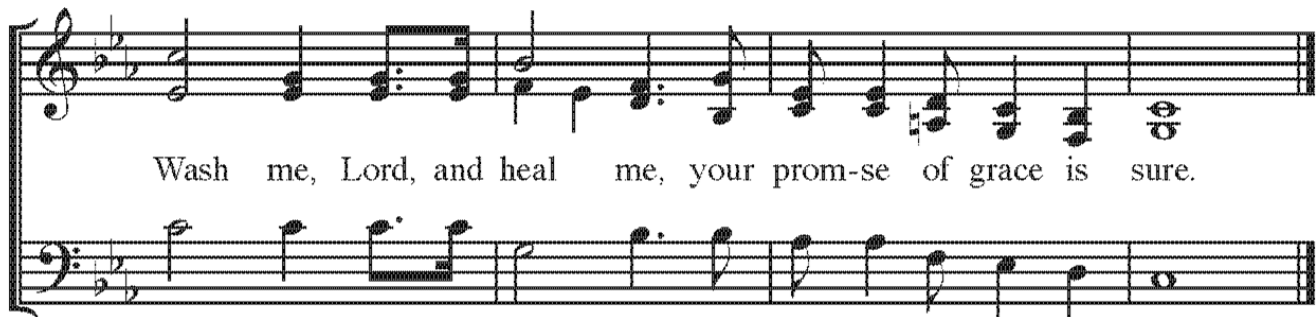
Prayer

The Second Reading Selections from Genesis 7, 8, and 9 *Flood*

Hymn Wash Me in the Water John Bell



Wash me in the wa - ter: the riv - er of God is pure.



Wash me, Lord, and heal me, your prom - se of grace is sure.

Prayer

The Third Reading Selections from Exodus 14 and 15 *Deliverance at the Sea*

Hymn Be Still, God Will Fight Your Battles



Be still. God will fight your bat - tles.
 Keep praying.
 Keep waiting.
 Keep singing.
 I'm a witness.

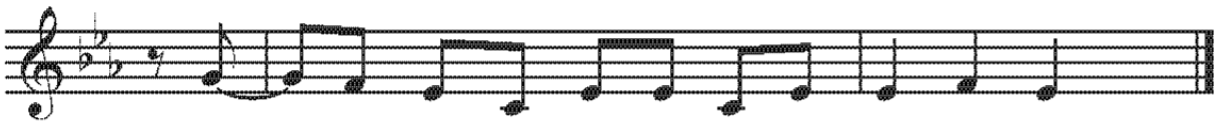
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Be still. God will fight your bat - tles.
 Keep praying.
 Keep waiting.
 Keep singing.
 I'm a witness.



Be still. God will fight your bat - tles.
 Keep praying.
 Keep waiting.
 Keep singing.
 I'm a witness.



God will fight your bat - tles if you just keep still.

African-American traditional

Prayer

The Fourth Reading Isaiah 55:1-11 *Salvation Freely Offered to All*

The Fourth Hymn You Thirsty Ones

TEXT: Andrew Donaldson, 1996
 MUSIC: James E. Clemens, 2008



1 You thirst - y ones, come to the spring! Have you no mon - ey?
 2 Why do you work and earn and spend on that which is not
 3 This food de - lights and sat - is - fies, the food your God can
 4 Re - turn while God may still be found, and call while God will
 5 My word like heav - en's snow de - scends; it falls like heav - en's



Come, buy wine and milk; come, buy and eat with - out a
 bread? O lis - ten now and come to me; eat what is
 give; in - cline your ear and come to me; O hear that
 hear; now let the wick - ed quit their ways while yet the
 rain; it wa - ters all the thirst - y earth and shall not



price or sum, with - out a price or sum.
 good in - stead; eat what is good in - stead.
 you may live; O hear that you may live.
 Lord is near, while yet the Lord is near.
 go in vain, and shall not go in vain.

Prayer

The Fifth Reading/Song Ezekial 37:1-14 *The Valley of the Dry Bones*

Prayer

The Sixth Reading Jonah 1:1 – 2:1 *The Deliverance of Jonah*

Hymn

Stand By Me

1. When the storms of life are rag - ing, stand by me;
2. In the midst of trib - u - la - tion, stand by me;

When the storms of life are rag - ing, stand by me;
In the midst of trib - u - la - tion, stand by me;

when the world is toss - ing me like a ship up - on the sea;
when the hosts of hell as - sail, and my strength be - gins to fail,

thou who rul - est wind and wa - ter stand by me.
thou who nev - er lost a bat - tle, stand by me.

Charles A. Tindley

Prayer

The Seventh Reading Daniel 3:1-29 *Deliverance from the Fiery Furnace*

Hymn

Goodness Is Stronger Than Evil

Good-ness is stron-ger than e - vil; love is stron-ger than hate;

light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is

Oh,
ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is

vic - t'ry is ours, vic - t'ry is ours, through God who loves us. Oh,

ours, vic-t'ry is ours, through God who loves us.

vic - t'ry is ours, vic - t'ry is ours, through God who loves us.

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931
Music: GOODNESS IS STRONGER, John L. Bell, b. 1949

Prayer

Rise in body or spirit.

Please turn to face the Baptismal Font.

Affirmation of Baptism

Dear friends, we give thanks for the gift of baptism as we come before God to make affirmation of baptism into Christ.

Let us pray. Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We pray in the name of Christ. **Amen.**

Hymn

Shall We Gather at the River



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.



Text: Robert Lowry, 1826-1899
 Music: HANSON PLACE, Robert Lowry

I ask you to profess faith in Christ Jesus, reject sin, and confess your faith. Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God? **I renounce them.**

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

You have made profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever. **Amen.**

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!** *Please process forward.*

Gospel Procession Thine Is the Glory *Sing verses 1 and 2.*

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greets thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con - qu'ring
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

The Gospel

The holy gospel according to John.

John 20:1-18

Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first.

He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; or as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The gospel of the Lord. **Praise to you, O Christ.**

Gospel Response Thine Is the Glory *Sing verse 3. Please be seated.*

Homily Pastoral Intern Melissa Dailey

Silence for reflection follows. Rise in body or spirit.

Hymn of the Day Awake, My Heart, with Gladness



1 A - wake, my heart, with glad - ness, see what to - day is done;
 2 Now hell, its prince, the dev - il, of all their pow'r are shorn;
 3 This is a sight that glad - dens—what peace it does im - part!
 4 Now I will cling for - ev - er to Christ, my Sav - ior true;
 5 Christ brings me to the por - tal that leads to bliss un - told,



now, af - ter gloom and sad - ness, comes forth the glo - rious sun.
 now I am safe from e - vil, and sin I laugh to scorn.
 Now noth - ing ev - er sad - dens the joy with - in my heart.
 my Lord will leave me nev - er, what - e'er he pass - es through.
 where-on this rhyme im - mor - tal is found in script of gold:



My Sav - ior there was laid where our bed must be made
 For Christ a - gain is free; in glo - rious vic - to - ry
 No gloom shall ev - er shake, no foe shall ev - er take,
 He rends death's i - ron chain; he breaks through sin and pain;
 "Who there my cross has shared finds here a crown pre - pared;



when, as on wings in flight, we soar to realms of light.
 he who is strong to save has tri - umphed o'er the grave.
 the hope which God's own Son in love for me has won.
 he shat - ters hell's grim thrall; I fol - low him through all.
 who there with me has died shall here be glo - ri - fied."

Text: Paul Gerhardt, 1607-1676; tr. John Kelly, 1833-1890, alt.
 Music: AUF, AUF, MEIN HERZ, Johann Crüger, 1598-1662

Prayers of Intercession *The response to each intercession is: **Hear our prayer.***

Meal

Peace **The peace of Christ be with you always. And also with you.**

Share a sign of peace with those around you, being mindful about whether touch is welcomed, or a verbal greeting is preferred. Check your neighbor's name tag:

A **yellow square** indicates a distanced elbow or fist bump is preferred.

A **red circle** indicates your neighbor prefers a verbal, distanced greeting only.

For members of the Ebenezer community, an offering is part of our expression of gratitude to God. If you are visiting with us today, your presence is already a great gift.

Please be seated.

Offertory *O Quam Gloriosum* Tomás Luis de Victoria The Ebenezer Choir

*O quam gloriosum est regnum,
 in quo cum Christo gaudent omnes Sancti!*

*O how glorious is the kingdom
 wherein with Christ, joyful are the ransomed!*

*Amicti stolis albis,
 sequuntur Agnum, quocumque ierit.*

*Arrayed in white they follow the Lamb
 whither He leadeth.*

Rise in body or spirit.

Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of »

bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres-ence, and give us a fore-taste of the feast to come.

Offering Prayer

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

Great Thanksgiving Dialogue

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

Preface and Sanctus Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is one who
 comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

Lord's Prayer

You may pray this prayer in these words; or, in language close to your heart.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to the Table

The risen Christ dwells with us here. All are welcome at God's table.

All who seek Christ's presence in the sacrament are invited. This is a welcome table. At the invitation of the usher, you may come forward down the center aisle to receive the bread or a gluten-free wafer. Then, dip the bread in the cup of **red wine** or **white grape juice**, receiving the elements together. If you'd prefer to drink from a chalice, indicate this to the server and one will be made available.

Please be seated.

Agnus Dei

Lamb of God

Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the »

sin of the world; grant us peace.

Hymn Earth, Earth, Awake!

- 1 Earth, earth, a - wake! Your prais - es sing! Al - le - lu - ia!
- 2 All na - ture sings of hope re - born! Al - le - lu - ia!
- 3 Win - ter is past; the night is gone! Al - le - lu - ia!
- 4 Praise we the Fa - ther, Spir - it, Son! Al - le - lu - ia!

Greet with the dawn your ris - en King! Al - le - lu - ia!
 Christ lives to com - fort those who mourn! Al - le - lu - ia!
 Christ's light, tri - um - phant, brings the dawn! Al - le - lu - ia!
 Praise we the vic - t'ry God has won! Al - le - lu - ia!

Bright suns and stars, your hom - age pay! Al - le - lu - ia!
 First fruit of all the dead who sleep! Al - le - lu - ia!
 Cre - a - tion spreads its spring-time bloom! Al - le - lu - ia!
 Praise we the Lamb who reigns a - bove! Al - le - lu - ia!

Life reigns a - gain this Eas - ter day! Al - le - lu - ia!
 Prom - ise of joy for all who weep! Al - le - lu - ia!
 Life bursts like flame from death's cold tomb! Al - le - lu - ia!
 Praise we the King whose rule is love! Al - le - lu - ia!

Text: Herman G. Stuempfle Jr., 1923–2007
 Music: STUEMPFLE, Sally Ann Morris, b. 1952

Hymn Good Christian Friends, Rejoice and Sing

- 1 Good Chris - tian friends, re - rejoice and sing! Now is the tri - umph
- 2 The Lord of life is ris'n this day; death's might - y stone is
- 3 Praise we in songs of vic - to - ry that love, that life which
- 4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:
 rolled a - way; let all the earth re - joice and say:
 can - not die, and sing with hearts up - lift - ed high:
 one ac - cord, the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.
 Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615

Rise in body or spirit.

Blessing and Prayer

May the body and blood of our Lord Jesus Christ bless and keep us in grace. **Amen.**

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. **Amen.**



Sending

Benediction

May God bless us and keep us. May God's face shine on us with grace and mercy. May God look upon us with favor, ✠ and give us peace. **Amen.**

Sending Hymn

The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'rs of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound - ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenium*, Köln, 1695; tr. Francis Pott, 1832–1909

Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

Dismissal

Go in peace. Alleluia! Christ is risen!

Christ is risen indeed! Alleluia! Thanks be to God.

Postlude

Fantasia in C G.F. Handel

All are invited to an Easter celebration in the café following the postlude.